Original Article



Development of a Thai pharmacists' cultural competency self-assessment scale

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Received: April 16, 2022 Accepted: July 30, 2022 Published: January 16, 2023

ABSTRACT

Objective: The objective of the study was to develop and evaluate a cultural competency assessment form for Thai pharmacists. Materials and Methods: The research was conducted in two phases. Phase 1 involved item development based on the Campinha-Bacote's and the ACPP's concept of cultural competency and the self-assessment of perceived level of cultural competence questionnaire. Seven experts assessed the content validity and face validity. The revised scale was tested for comprehension among 12 pharmacists using the think-aloud technique. Phase 2 constituted the scale development and scale evaluation. The Thai pharmacist cultural competency self-assessment (TPCCS) scale developed from Phase I was sent to randomly selected Ministry of Public Health Hospitals. A total of 241 pharmacists completed the online scale. Exploratory factor analysis and a reliability test were used to evaluate the data. **Results:** The developed TPCCS scale consisted of 79 items, 18 factors and 5 domains: awareness (23 items), skill (20 items), knowledge (20 items), encounter (11 items), and desire (5 items), explaining 31.5% of the total variance. The reliability of the five dimensions was between 0.8550 and 0.9217. Conclusion: Cultural competency is crucial for pharmacists as society evolves. The 79-item TPCCS scale has been systematically developed and has the potential to be improved for pharmacy workforce enhancement.

Keywords: Assessment development, cultural competency, pharmacist

INTRODUCTION

Gulture is a vital part of human society that shapes people's traits, habits and perceptions.^[1] People who have different personalities, based on their age, gender and sexual orientation, race, religious belief, ethnicity, or occupation, for example, also have different concerns and cultures.^[2] Culture can affect disease progression, health seeking behaviors, self-care and medicine use behavior.^[3] Thai society features a varied range of cultures, owing to regional distinctions as well as the cultural flow of many people groups.^[4] This diversity poses significant challenges to Thailand's society and public health services' goal of equality. When cultures are not considered, unmet demands may develop.^[5] Incorrectly managing a Muslim patient's meds during Ramadan or a Thai monk who only eats once or twice a day and not after lunch are examples. Other examples include discrimination against LGBTQ, disabled, and ethnic patients. Prompt response services centered on customer culture may increase patient treatment outcomes.^[6-8]

To respond to cultural variety with quality and equity, a culturally aware health workforce is required.^[6,9] Cultural competency is needed for pharmacists to comprehend health and medicine use behaviors in a complex and multicultural society.^[2,10,11] Cultural competency refers to an individual's capacity to operate effectively in culturally diverse contexts, such as recognizing and respecting cultural differences, as well as an understanding of one's own and the patient's culture, and knowledge of other cultures' health services.

Cultural competency for healthcare practice is defined in various ways.^[12-15] Campinha-Bacote^[12] proposes that cultural competency among healthcare personnel is comprised of

five key elements: Cultural awareness, skills, knowledge, encounter, and desire. These key elements cover all the cognitive, affective, and behavioral dimensions of the cultural competency framework of healthcare providers. The Campinha-Bacote's concept was therefore used as the main framework in this study.

In the international pharmacy profession, cultural competence is emphasized and characterized as a component competency framework,^[16-18] training,^[9-11,19-25] and practice,[26,27] particularly in relation to the provision of pharmaceutical care. The US Accreditation council for pharmacy education mandated in 2016 that pharmacy courses teach and assess cultural competency in lectures and internships.^[9] The American College of Clinical Pharmacy (ACCP)^[21] has identified seven elements to develop cultural competency among pharmacists: Assess cultural attitudes and knowledge, learn about and understand views of diverse cultures, effectively communicate with diverse cultures, tailor treatment based on patient's culture, develop strong ties with community, understand national and professional care initiatives on diversity, and evaluate progress toward cultural competency. Pharmacists should continue to cultivate cultural competency,^[22] so the focus of the ACCP's concept of cultural competency development process specifically for the pharmacy profession was also adopted in this study. Many occupations in Thailand also encourage cultural competency, including hospital nurses,^[28-30] nursing students and professors,^[31] Thai traditional medicine students,[32] and teachers.[33]

However, in the pharmacy profession, there are relatively few studies. A situation analysis of pharmaceutical care delivery with cultural competency by Chanthapasa in 2007^[34] was the only paper that specifically stresses measuring cultural competency. Since then, there has been no other assessment study of pharmacists' cultural competence. Other related works, such as the development of a competency assessment form for Chonburi Hospital pharmacists in 2015 (which "dispenses medicines and gives advice on medicines taking into account religious principles, culture, lifestyle, knowledge, and demographic factors," are part of the relationship-building and communication skill assessment);[35] a study of crosscultural adaption of international pharmacy graduate students in 2018;[36] and a study of cross-cultural competency and performance of personnel in the pharmaceutical industry in 2020.[37]

The cultural competency research can determine how well the sample participants are able to deal with cultural differences and area for improvement.^[38] However, few research studies on pharmacists' cultural competency have been conducted in Thailand, and no standardized assessment tool has been designed specifically for pharmacists. This study aimed to develop a cultural competency assessment scale for pharmacists in the Thai context. This assessment scale will help identify the current state of pharmacist cultural competency and help plan future cultural competency development for pharmacists and pharmacy students.

MATERIALS AND METHODS

The research study used descriptive research methods to develop and test the quality of the cultural competency

assessment scale of Thai pharmacists, divided in two phases [Figure 1]. For both study phases, the principal researcher (AA) served as a facilitator. For the past 10 years, he has worked as a hospital pharmacist for the Ministry of Public Health (MOPH) in a multi-ethnic area, Thailand. He has undergone training in qualitative research.

This research has been approved for Human Research Project No. 38/2563 from the Research Ethics Committee, Faculty of Pharmacy, Chiang Mai University.

The following sections detail each phase.

Phase 1: Item Development

Identification of domain and item generation

The self-assessment of perceived level of cultural competence (SAPLCC) was adapted using Campinha-Bacote's^[12] concept of cultural competency for health care professionals and the ACCP's concept of cultural competency development in pharmaceutical care.^[21] The SAPLCC's items were chosen because they target pharmacists and they cover all three domains of cognitive, affective, and behavioral. The SAPLCC was adapted from the California brief multicultural competence scale and the Clinical Cultural Competency Questionnaire.^[39] The researchers contacted Echeverri *et al.*, the lead developer of the SAPLCC,^[40] and received permission to modify the scale for this study. The SAPLCC includes six domains of awareness, attitude, abilities, skills, encounters, and knowledge. But we kept the Campinha-Bacote's five domains, which are cultural awareness, skills, knowledge, encounter, and desire, as the scale's foundation.

Content validity

Seven pharmacist experts were purposively selected for their expertise, experience providing services to culturally diverse patients, and unique characteristics (type and size of hospital, region and location, and job position). The experts evaluated whether the designed items accurately represented and included the cultural competency that should be assessed. Each item was analyzed using the index of consistency (IOC). A valid item should have an IOC more than 0.5. The items with an IOC <0.5 were noted to be taken into consideration in the next step and were not removed yet in this step.

Thai Pharmacist Cultural Competency Self-Assessment Scale (TPCCS)

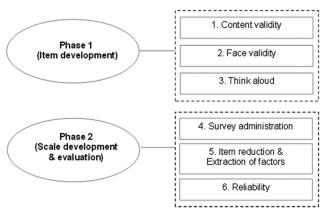


Figure 1: Two phases and steps in developing the Thai pharmacist cultural competency self-assessment scale

Face validity

In a semi-structured interview, 1 week after the content validity, the same seven experts were asked whether the established scale covered the idea it purported to measure. The experts' opinions from the recorded audio file were transcribed and their suggestions on each question item were gathered to enhance the items for testing in the following stage.

Pretesting questions

An expert-validated assessment may still be difficult for the target group to understand and interpret. The think aloud technique was used for usability testing to verify the scale and obtain qualitative insights into respondent experience. Twelve purposively selected pharmacists were asked to verbally report everything that came to their minds, how they felt about each question, and any difficulties they faced while they were performing an assessment. The findings were entered into the observation log and incorporated into the process of revising the questionnaire to improve it before obtaining an adequate assessment form. These pharmacists work in hospitals for the MOPH. They are a distinct group from the experts in the previous step and the respondents in phase 2.

Phase 2: Scale Development and Scale Evaluation

Survey administration

A cross-sectional analytical research was used to test the scale in the target group from March 2021 to August 2021. The target group was comprised of hospital pharmacists who are currently employed by the Office of the Permanent Secretary, MOPH, are willing to participate in research, and are not on study leave. These MOPH pharmacists are the largest group of pharmacists distributed across Thailand's 12 health regions, and the nature of their work varies, exposing them to a wide range of cultural issues to be addressed. As of 2020, 7,628 hospital pharmacists were working in hospitals under Thailand's Office of the Permanent Secretary, MOPH.^[41]

The measured scale will be operationalized into three levels of competency to be consistent with previous research and to compare the percentage of pharmacists at each level (high, moderate, and low). Accordingly, based on the literature's suggestion of a sufficient sample size of around 200-400 respondents for measurement testing, [42-44] a sample size of 380 was estimated using formula derived by Yamane^[45] with a 95% confidence and a 5% error. The stratified random sampling based on the proportion of hospitals in each health region (1-12) and hospital level (regional, general, and district hospitals) was performed. Then a simple random sampling of a hospital in each group was done by computer. All pharmacists in a sampled hospital will be counted, and hospital sampling will continue until the required number of samples for each hospital level and health region is obtained. If the sampled hospital has more pharmacists than needed, the pharmacy department head will be asked to distribute the survey to pharmacists in various roles to the greatest extent possible.

A paper survey with a short URL link and a QR code for an online survey was mailed. It was asked that the head of the hospital's pharmacy department send the link to the sample group and complete the assessment in 15 days. There were two rounds of follow-up at 3 and 6 weeks. The evaluation took around 30 min and was evaluated in two sections, as described below.

Part 1 Background information of the respondents: It consists of 13 questions about personal factors,^[36-38,40] including sex, age, race, religion, educational level, year of work, job proficiency level, primary responsibility, setting regional, general, or district hospitals), training/seminars on cultural competency, the ability to communicate in another language including dialects, additional routes of cultural perception (reading, watching, listening, conversing, etc.), experience, and frequency of intercultural interactions. The items were multiple-choice (check list) and open-ended questions.

Part 2 Cultural competencies of pharmacists: Cultural awareness (27 items), cultural skills (24 items), cultural knowledge (24 items), the ability to culturally encounter and cope (12 items), and cultural desire (5 items) are the five domains, adapted from the SAPLCC. The number of questions in each domain was determined by the first phase's findings, resulting in a total of 92 items. A five-point Likert scale based on practical ability for self-assessment had 5=highest, 4=high, 3=moderate, 2=low, and 1=lowest.

The cultural awareness domain examines cultural competency in health care, societal dynamics, diverse nationalities, discriminatory situations, and self-reflection. The cultural skill domain examines the capacity to deliver culturally acceptable and effective services, handle cross-cultural health difficulties, and understand public health requirements. Cultural awareness includes understanding about people from different cultures to cope with public health concerns and appreciate diversity. The cultural encounter domain covers dealing with culturally diverse patients' health issues and one's own aggression and prejudice. And the cultural desire domain covers incentive to practice cultural competency.

Item reduction and extraction of factors

Factor analysis is a data reduction approach used to uncover underlying linkages among many items when there is no previous hypothesis about the factor structure and to eliminate items with insufficient correlations.^[46] The items from the survey data were aggregated in this study using exploratory factor analysis (EFA) with principal component analysis method and varimax rotation using SPSS Statistics for Windows, version 17.0 (SPSS Inc., Chicago, Illinois, USA). Using the Bartlett test for sphericity and the Kaiser-Meyer-Olkin measure of sample adequacy, the appropriateness of using factor analysis was determined. A factor loading of more than 0.5 was regarded adequate. Duplicate entries for the same performance were consolidated in a single entry and grouped in a framework of pharmacist cultural competency.

Tests of reliability

Extracted items and factors were subjected to a reliability test using Cronbach's alpha. A Cronbach's alpha of 0.7 or above indicates instrument reliability.

RESULTS

Phase 1: Item Development

The Campinha-Bacote concept, emphasizing cultural competence for health care providers, the ACCP concept of developing cultural competency in pharmaceutical care, and questions from the SAPLCC were used in this study to identify domain and item generation for the role of pharmacist in Thailand. The initial draft included five domains "ASKED:" Cultural awareness, cultural skills, cultural knowledge, cultural encounter, and cultural desire; 16 factors, a total of 92 questions and a five-point Likert scale for self-evaluation.

The scale's validity was evaluated using an IOC for content validity reviewed by seven experts [Table 1], as well as a face validity evaluation using interviews. These validity tests aid in identifying items that are not relevant to Thai pharmacists, as well as misconceptions involving specific language and terminology. After the content validity evaluation, 11 questions scored an IOC value of < 0.5. The following topics were indicated that they were taken out of context: The issue of Caucasians which was not a problem in Thailand (cultural awareness domain); and the topic of physical examination, which may not be the pharmacist's responsibility (cultural skill domain). Experts also suggested converting a phrase to a whole sentence, as well as editing items with ambiguous target audience interaction, and revising items with difficult jargon (such as identity and stereotyped attitude) [Table 2]. However, at this stage, the researcher opted to keep these details in account for the following phase rather than removing them.

The questions were rewritten in accordance with experts' advice from face validity assessments and evaluated

Table 1: Expert characteristics for the content and face validity tests (n=7)

| Expert | Area of expertise | Characteristics |
|--------|---|---|
| 1 | Administration and hospital accreditation | Senior professional level pharmacist and deputy head of the pharmacy department at a provincial hospital in the Northern region's Thai-Myanmar border province |
| 2 | Clinical pharmacy | Professional level pharmacist at a provincial hospital in the Northeastern region |
| 3 | Pharmacy practice and clinical pharmacy | Professional level pharmacist at a district hospital in the Northern region's Thai-Myanmar Special Economic Zone |
| 4 | Consumer health protection | Senior professional level pharmacist at a provincial public health office in the Southern region's Thai-Malaysia border province |
| 5 | Pharmacist competency, and assessment tool development | Senior university professor in the Northern region |
| 6 | Social anthropology | Senior university professor in the Northern region |
| 7 | Social anthropology | Senior university professor in the Southern region |

using the think aloud technique among 12 pharmacists with a wide range of experience and education levels [Table 3]. According to the observations, the pharmacists typically spent a long-time reading question with specific terminology and questions that are phrases, and their facial expressions and words often revealed their confusion. The majority of the sample group experienced this with the same question items. After reading the questions, the sample group frequently expressed their ideas toward each item, particularly those that were clearly based on their everyday lives or connected to their practice.

The think aloud technique helps us understand how users generally view queries. Most questions were updated to be more pharmacy relevant. The vocabulary, phrase structure, and question sequence were all altered to help people comprehend the questions better before proceeding to the second phase.

Phase 2: Scale Development and Scale Evaluation

The phase 1 draft questionnaire was completed by 241 pharmacists. Following the distribution of 771 questionnaires, including the two rounds of follow-up, this reflects a 31.26 percent response rate. Most respondents were female, Thai, Buddhist, and lived outside Bangkok. Most pharmacists completed a 5-year curriculum and have a postgraduate degree. The majority have over 10 years of hospital experience and have held previous positions at district hospitals. The sample group comprised pharmacists in a variety of positions, with a significant part working in outpatient care [Table 4].

The survey data were used for explanatory factor analysis. Related items were grouped together, whereas 13 items unrelated to other components were eliminated [Table 5]. The remaining factors were then combined and renamed as necessary, making the final Thai pharmacist cultural competency self-assessment scale (TPCCS) comprised 5 domains, 18 factors and 79 items after EFA. Cronbach's alpha coefficient was used to assess the reliability of the modified scale, and the total instrument reliability was an acceptable 0.9383. The number of items in each factor, the range of factor loadings for the items in each factor, and their reliability values are shown in Table 6. The TPCCS final version details and scale in Thai can be found in Appendixe 1, respectively.

DISCUSSION

Cultural competency in the field of pharmacy has been extensively studied.^[9,47,48] In contrast, none of the hundreds of articles published in PubMed during the past two decades examined Thai pharmacists. In the Thai pharmacy profession, there is a lack of study on this subject and assessment tools for cultural competency. To the best of our knowledge, this study is therefore considered the first to systematically develop a scale for measuring a Thai pharmacist's cultural competency.

Overall, the development and refinement of the scale to meet the Thai context benefited from both study phases that engaged several experts [Table 1] and pharmacists [Table 3]. While pharmacy experts tended to have the same comments

| | 1 | 5 I 5 | 5 | | |
|-----------------------|----------------------------|---|--|--|--|
| Domain | IOC range (mean±SD) | Examples of remarked item | Experts' comment and Item revision | | |
| Cultural Awareness | 0.00-1.00 (0.676±0.264) | How well do you aware of the following characteristics? - Being born in the minority in this society brings some challenges and limitations that | White people are not a problem in the Thai context. The word "white people or the majority of society" has been changed to "most people in society". | | |
| | | white people or the majority of society do not face. | | | |
| | | - Your race, ethnicity, or cultural identity | The term "identity" and the phrase are difficult to understand. | | |
| | | | The item has been changed to "You have a distinct racial, ethnic, or cultural identity." | | |
| Cultural Skills | 0.14-1.00 (0.863±0.222) | How skilled are you to provide following services that are culturally appropriate? | Physical examination may not be a pharmacist's role. | | |
| | (0.000_0.222) | - physical examination | The item has been changed to "A preliminary physical or diagnostic examination to evaluate disease and illness conditions." | | |
| Cultural | 0.43-1.00 | How knowledgeable are you in the following | The item is inconsistent with the other question. | | |
| Knowledge | (0.869±0.193) | topic? - All people have equal rights and freedoms | The item has been changed to "Civil rights stating that all people have equal rights and freedoms." | | |
| | | - Criticism of research on cultural diversity | Change phrase to sentence. | | |
| Cultural | 0.71-1.00 | How comfortable are you in handling the | Make the sentence more concise. | | |
| Encounter | (0.905±0.112) | following cross-cultural situation? | The item has been changed to "Advising patients to | | |
| | | Advising patients to change behaviors or practices related to cultural beliefs that cause adverse health effects. | change health behaviors related to cultural beliefs." | | |
| Cultural Desire | 0.71–0.86 | You want to develop cultural competence | It shouldn't be restricted to "development," but should also cover service delivery. | | |
| Desire | (0.823±0.075) | despite obstacles or fears. | | | |
| | | | The item has been changed to "You want to improve your cultural competences so that you can established a better health care system for individuals of various cultures." | | |

| Table 2: IOC and examples of items remarked | d by the experts in the content vali | dity and face validity evaluation |
|---|--------------------------------------|-----------------------------------|
|---|--------------------------------------|-----------------------------------|

Table 3: Pharmacist characteristics for the scale's pretesting with using the think aloud technique (n=12)

| Pharmacist | Gender | Religion | Education level | Hospital level | Region | Years of experience | Role/Setting/Past experiences |
|------------|--------|-----------|----------------------|-------------------|-------------------|------------------------|--------------------------------------|
| 1 | Female | Buddhist | Master (studying) | District | Northern | 5–10 | Provincial public health office |
| 2 | Female | Buddhist | Bachelor | District | Northern | 5–10 | Tourist city |
| 3 | LGBT | Buddhist | Bachelor | District | Northern | 5–10 | Primary care practice |
| 4 | Female | Buddhist | Bachelor | General | Northern | 10–15 | Department head, marginal area |
| 5 | Female | Buddhist | Master (studying) | District | North- eastern | 15–20 | Department head, consumer protection |
| 6 | Male | Buddhist | Bachelor | District | Northern | 0–5 | IT |
| 7 | Female | Buddhist | Bachelor | District | Northern | 5–10 | Contract position |
| 8 | Female | Buddhist | Bachelor | District | Northern | 5–10 | Clinical pharmacy |
| 9 | Female | Buddhist | Bachelor | District | Northern | 5–10 | Inventory and vaccines |
| 10 | Male | Muslim | Ph.D. | Regional | Southern | 15–20 | Department head, academic sector |
| 11 | LGBT | Christian | Bachelor | General | Central | 15–20 | Out-patient service |
| 12 | Female | Buddhist | Bachelor | District | Northern | 5–10 | Drug store |

on the same items during content and face validity tests, leading to some low IOC items in 3 domains (awareness, skill, and knowledge) [Table 2], the think aloud technique contributed additional insights from the pharmacists completing the assessment.

The researchers apply EFA with principal component analysis method and varimax rotation. A factor loading of more than 0.5 was regarded adequate. After removing 13 items from the initial 92, the final TPCCS scale included 5 domains, 18 factors, and 79 questions. The 5 domains of

individuals of various cultures.'

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| Demographics | n (%) | Demographics | n (%) |
|--------------|------------|---------------------------|------------|
| Gender | | Bachelor's degree | |
| Female | 190 (78.8) | 5-year program | 149 (61.8) |
| Male | 51 (21.2) | 6-year PharmD program | 92 (38.2) |
| Age | | Years working in hospital | |
| <31 | 47 (19.5) | 1–5 | 39 (16.2) |
| 31–40 | 112 (46.5) | 6–10 | 91 (37.8) |
| 41–50 | 74 (30.7) | >10 | 111 (46.0) |
| >50 | 8 (3.3) | Professional level | |
| Race | | Practitioner | 61 (25.3) |
| Thai | 218 (90.5) | Professional | 166 (68.9) |
| Thai-Chinese | 22 (9.1) | Senior professional | 9 (3.7) |
| Others | 1 (0.4) | N/A (contact position) | 5 (2.1) |
| Religion | | Main responsibility | |
| Buddhist | 231 (95.9) | Department head | 21 (10.0) |
| Muslim | 6 (2.5) | Out-patient service | 141 (58.5) |
| Christian | 2 (0.8) | In-patient service | 31 (17.0) |
| Unaffiliated | 2 (0.8) | Others | 35 (14.5) |

| Table 5: Items deleted | during the explorator | y factor analysis for the TPCCS |
|------------------------|-----------------------|---------------------------------|
| | | |

| Domain | Item de | leted | Reason for deletion |
|--------------------|----------|---|--|
| Cultural awareness | A3 a | Perceiving the identity of one's own diversity | An independent factor |
| | A4 a | The importance of genetics in contributing to health inequalities | An independent factor |
| | A6 a | Interaction with patients | An independent factor |
| | A7 a | The importance of obtaining cultural competence training | Low factor loading (0.53) in A7 (Improving interpersonal/intercultural interactions) |
| Cultural skills | S1 i | Palliative care | An independent factor |
| | S1 k | Working with a medical interpreter | An independent factor |
| | S2 c | Dealing with drug adherence issues | An independent factor |
| | S2 e | Apologizing for any misunderstandings or errors across cultures | An independent factor |
| Cultural knowledge | K2 h | Civil Rights Act | An independent factor |
| | K2 i | Cultural/Language standards | An independent factor |
| | КЗ а | Ability to use multicultural tools | An independent factor |
| | K3 b | The ability to communicate with a wide range of patients | An independent factor |
| Cultural encounter | E2 e | Indirect speech rather than direct speech | An independent factor |
| Cultural desire | No items | deleted | - |

TPCCS align with Campinha-Bacote's concept of cultural competency,^[12] and the scale is relevant to the six domains of the SAPLCC instrument (14 factors, 75 items),^[40] which has been continuously developed for use in the US. Pharmacy curricula.^[38,40,46,49]

In our study, the deleted 13 items were identified as an independent factor from the explanatory factor analysis [Table 5]. Five of these items were also omitted from SAPLCC too, including items that cross-loaded with two factors (endof-life care, apologizing to patients, ability to use multicultural tools, and importance of genetics) and an item used as a control variable to evaluate the training (importance of receiving training).^[40] For our study, issues stemmed from the fact that the context of Thai culture has not been publicly articulated, such as ethnic or minority issues, resulting in a lack of information and clarity for Thai pharmacists. Some components, such as genetics, are plainly unrelated to health inequalities, while others, such as patient relations and apologizing for cross-cultural mistakes and communication, might be easily managed in the Thai environment. Working with medical interpreters^[50,51] and care for terminally ill patients^[52-54] are still an area where pharmacists' engagement remains limited.

| Table 6: Factor structure | of the initial and fi | nal versions of TPCCS |
|---------------------------|-----------------------|-----------------------|
|---------------------------|-----------------------|-----------------------|

| Factors | Initial | | Final version | on of TPCCS | |
|--|-------------------------|-------------------------|--------------------------------|------------------------------|---------------------|
| | version | Number of items | Range of factor loadings | Variance explained (%) | Cronbach's alpha |
| Awareness domain | 7 Factors, 27 items | 7 Factors, 23 items | | | 0.911 |
| A1 Confronting racial dynamics | | 2 | 0.664–0.668 | 11.88 | 0.616 |
| A2 Aware of bias towards own values | | 3 | 0.571-0.668 | 4.33 | 0.722 |
| A3 Understanding barriers to health care | | 2 | 0.674–0.724 | 6.45 | 0.827 |
| A4 Engaging in self-reflection | | 2 | 0.641-0.719 | 2.19 | 0.577 |
| A5 Recognizing social determinants of health | | 5 | 0.695-0.818 | 1.55 | 0.881 |
| A6 Recognizing disparities-related discrimination | | 6 | 0.613-0.845 | 1.05 | 0.914 |
| A7 Improving interpersonal/intercultural interactions | | 3 | 0.780-0.859 | 0.82 | 0.905 |
| Skill domain | 3 Factors, 24 items | 4 Factors, 20 items | | | 0.897 |
| S1 Culturally competent in gathering patient information | | 4 | 0.671–0.784 | 0.67 | 0.860 |
| S2 Culturally competent in providing services | | 5 | 0.586-0.800 | 0.56 | 0.850 |
| S3 Dealing with cross-cultural conflicts | | 3 | 0.711-0.785 | 0.48 | 0.868 |
| S4 Assessing population health needs | | 8 | 0.604–0.861 | 0.39 | 0.910 |
| Knowledge domain | 3 Factors, 24 items | 4 Factors, 20 items | | | 0.922 |
| K1 Addressing population health issues | | 8 | 0.627–0.834 | 0.29 | 0.921 |
| K2 Understanding the context of care | | 7 | 0.530-0.819 | 0.21 | 0.907 |
| K3 Recognizing personal beliefs | | 2 | 0.595–0.586 | 0.17 | 0.759 |
| K4 Critical discussing on multicultural issues | | 3 | 0.507–0.566 | 0.15 | 0.941 |
| Encounter domain | 2 Factors, 12 items | 2 Factors, 11 items | | | 0.903 |
| E1 Increasing comfort during cross-cultural encounters | | 7 | 0.633–0.824 | 0.12 | 0.886 |
| E2 Managing cross-cultural communication challenges | | 4 | 0.539–0.593 | 0.08 | 0.748 |
| Desired domain | 1 Factor, 5 items | 1 Factor, 5 items | | | 0.855 |
| D1 The motivation of pharmacists to want to engage in the process of becoming culturally competency | | 5 | 0.654–0.820 | 0.06 | 0.854 |
| Total | 16 Factors, 92 items | 18 Factors, 79 items | | | |

It would be interesting if some of these issues, which are growing concerns in some settings, for example, palliative care and civil rights, could be used as supplementary questions and assessed in further studies. Concerns about social and cultural issues may need to be addressed often to keep an evaluation instrument relevant to Thailand and the globe because society's culture and situation are continually changing.

The number of items for each factor in TPCCS varies, ranging from 2 to 8 [Table 6 and Appendix 1]. There are 4 factors that each comprise 2 items (A1 Confronting racial dynamics, A3 Understanding barriers to healthcare, A4 Engaging in self-reflection, and K3 Recognizing personal beliefs). All of these do not have cross-loading with other factors and have acceptable loading score (>0.5). The first three awareness domain factors (A1, A3, and A4) explained 20.52% of the total variance, and the items within each factor

appear to be interpretable. A small number of items in each factor can be observed in many other scales, e.g., SAPLCC also has 2 items in their F14 Confronting racial dynamics, with good reliability (0.82).^[40] In the case of narrowly specified constructs, a single-item assessment may also be sufficient too. However, further study with improved operationalization of the target latent variable and testing in larger and more diverse samples would strengthen items and factor revision. This should also benefit in raising the percent of total variance explained for total scale too.^[55-58]

EFA indicated that TPCSS only explained 31.5% of total variance. The most item-rich cultural awareness domain explained the most than the other domains [Table 6]. There was no absolute acceptable threshold for the variance explained. However, since most literature suggests more than 50–60% for social science research^[59] and other cultural competency measurement scales

show nearly 80% of total variance explained,^[40,46] TPCSS could be strengthened by factor revision to answer the target latent variable with fewer items. The scale needs to be more Thaicentric while remaining globally comparable.

In term of reliability, TPCCS was determined to be reliable with a total Cronbach's alpha of 0.9383. The reliability of 5 domains ranging from 0.8550 to 0.9217, and the reliability of 18 factors ranging from 0.577 to 0.940. Even though there is moderate Cronbach's alpha in some factors with 2 items, that is, A1 Confronting racial dynamics (0.577) and A4 Engaging in self-reflection (0.616), they were also among the factors with a higher percentage of variance explained [Table 6]. A more reliable instrument that was previously well-developed, the SAPLCC, has reliability values of 0.80–1.00 for its 14 factors and 0.95 for the total scale.^[22]

The study's pharmacists spent an average of 30 min completing the evaluation, which might have led to survey fatigue and inadequate results. The 79-item long list and some technical jargon may still hinder user comprehension. Furthermore, Thai pharmacists may not be as familiar with cultural competency as US pharmacy students, who take about 15 min to complete the 75-item SAPLCC.^[40] The 50-item Intercultural Development Inventory (IDI)^[36] and the 55-item Intercultural Adjustment Potential Scale (ICAPS)[38] are among the shorter measures used. However, the shorter tool also has limits as well. For example, the IDI only evaluates the cognitive domain, whereas the ICAPS measure includes both cognitive and affective domains but not the behavioral domains. If a factor has more items than anticipated, there are options for eliminating them, such as deleting those with poor conceptual coherence with other items, or those with the lowest factor loading.^[56] However, a compromise must be reached between optimal scale length and factor structure quality. After removing items, a final EFA should be performed to ensure that the factor solution has not changed.^[56]

Further studies may be easier to test or revise a single part, such as the cultural awareness domain, than all the domains together. However, none of the research has addressed whether chosen subscales or items from a tool might be utilized instead of the complete tool without damaging its integrity.^[9] In addition, TPCSS may experience social desirability bias, which has been noted in other self-evaluation instruments. As a result, users should consider using it in conjunction with other tools that evaluate pharmacists' real performance (such as standardized patients)^[9,40]

The TPCCS was evaluated on a single group of pharmacists, and the two follow-up attempts yielded fewer responders than expected, which may restrict the generalizability of the study results. The reason for engaging a single group to evaluate the tool which was intended to target all pharmacists is that the MOPH hospital pharmacists make up the biggest group in Thailand, and their nature also varies, while the scale is also non-task specific. In addition, the examined average communality of the retained items was 0.730, which is over 0.6,^[59] suggesting that 241 respondents were enough. However, it is preferable to have a larger sample size or respondent-to-item ratio in future studies to get more reliable factor loadings, repeatable factors, generalized results, and reduced measurement errors.^[44,59,60] Future research will also need more diversified

samples (e.g., community pharmacists, industrial pharmacists, pharmacy students, and professors).^[61] This will enhance the revision of the TPCCS's constructs, enabling the identification of new factors, and increasing their generalizability.^[40]

Few research on Thai pharmacists' cultural competency^[34-37] have been undertaken, and none have been specifically aimed at developing a cultural competency assessment scale. As a result, this study is regarded as the beginning point for further research. At the same time, Thailand may learn from the experiences of other countries in its efforts to build more culturally competent pharmacists.

Many countries place a high value on cultural competence. Their national pharmacy competency frameworks^[16-18] and pharmacy education accreditation criteria emphasized cultural competence.^[9,11,21] Thus, cultural competency was incorporated across the whole pharmacy curriculum in a number of ways.^[26,27,62] To facilitate integration, measurement tools were developed and validated to monitor and assess learner capability, for example, before and after relevant courses or before professional experience training.^[9,39-40] In addition, there are also various non-pharmacy resources that can benefit our learning;[62] e.g., the U.S. Department of Health and Human Services' online training and toolkit,^[63] the Hopkins Center for Health Disparities Solutions' web-based tool to assess the cultural competency of health-care organizations,[64] and the Center for Cultural Competence Australia's co-design and development of culturally appropriate policy, programs, and service delivery.[65]

Cultural competence in medicine is debatable. Concerns were raised on the idea of keeping culture static by imprinting people and their cultures with fixed identities or making culture too simple or generic. These inadvertent actions can lead to individuals being stereotyped, stigmatized and produce a negative impact on the patient's negotiating strength.^[52,66,67] Cultural education takes time because culture is constantly absorbed and modified to the context. Using tools to evaluate and assess over time may not necessarily reflect a person's identity, but still allows us to identify the general trend for further cultural competency development.

CONCLUSION

The TPCCS was systematically developed and consists of 5 domains, 18 factors, and 79 items. Despite the scale's acceptable high internal consistency, it only explained 31.5% of the total variance. The TPCSS has the potential to develop into more reliable structural measure. Standardized cultural competency assessment will not only help with competency evaluation but will also encourage awareness and competency growth among pharmacists working in this culturally diverse health system.

ACKNOWLEDGMENTS

The authors would like to thank experts and hospital pharmacists under the Office of the Permanent Secretary, (MOPH), Thailand who participated in this study. We also appreciate Dr. Margarita Echeverri's permission to adapt SAPLCC and her provision of relevant material. This study was partially funded by the Faculty of Pharmacy, Chiang Mai University.

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APPENDIX

| Factors | Items |
|--------------------------------------|--|
| A. Cultural awareness domain | |
| A1 Confronting racial dynamics | [A1 a] Awareness of minority inferiority |
| | [A1 b] Awareness of social inequality |
| A2 Aware of bias towards own | [A2 a] Awareness of perception of imposing own values to others |
| values | [A2 b] Awareness of imposing on values in own practice |
| | [A2 c] Awareness of cultural values on attitudes and beliefs |
| A3 Understanding barriers to | [A3 a] Awareness of institutional barriers |
| health care | [A3 b] Awareness of barriers to use health services |
| A4 Engaging in self-reflection | [A4 a] Awareness of own stereotypes |
| | [A4 b] Awareness of own biases and prejudices |
| A5 Recognizing social | [A5 a] Contribution of lifestyle to health disparities |
| determinants of health | [A5 b] Contribution of environment to health disparities |
| | [A5 c] Contribution of poverty to health disparities |
| | [A5 d] Contribution of education to health disparities |
| | [A5 e] Contribution of illiteracy to health disparities |
| A6 Recognizing disparities-related | [A6 a] Health disparities related to ageism |
| discrimination | [A6 b] Health disparities related to sexism |
| | [A6 c] Health disparities related to homophobia |
| | [A6 d] Health disparities related to racism |
| | [A6 e] Health disparities related to classism |
| | [A6 f] Health disparities related to ableism |
| A7 Improving interpersonal/ | [A7 a] Interacting with colleagues |
| intercultural interactions | [A7 b] Interacting with classmates |
| | [A7 c] Interacting with staff |
| S. Cultural Skill Domain | |
| S1 Culturally competent in | [S1 a] Greeting patients in a culturally sensitive manner |
| gathering patient information | [S1 b] Eliciting perception about health and illness |
| | [S1 c] Eliciting perception about Using of folk remedies and/or other alternative healing modalities |
| | [S1 d] Eliciting perception about Using of folk healers and/or other alternative practitioners |
| S2 Culturally competent in | [S2 a] Performing physical examinations |
| providing services | [S2 b] Performing treatment plan |
| | [S2 c] Performing patient education and counseling |
| | [S2 d] Performing clinical preventive services |
| | [S2 e] Assessing patient's health literacy |
| S3 Dealing with cross-cultural | [S3 a] Dealing with issues in the informed consent |
| conflicts | [S3 b] Dealing with problems in diagnosis or treatment |
| | [S3 c] Performing clinical preventive services |
| S4 Assessing population health needs | [S4 a] Assess needs of people with disabilities |
| | [S4 b] Assess needs of children and adolescent |
| | [S4 c] Assess needs of older adults |
| | [S4 d] Assess needs of men |

| Appendix 1: Details of the That | pharmacists cultural competence | v self-assessment scale (TPCCS) |
|---------------------------------|---------------------------------|---------------------------------|
| | | |

(Contd...)

| Appendix | 1: (Continued) | |
|----------|----------------|--|
|----------|----------------|--|

| Factors | Items |
|---|---|
| | [S4 e] Assess needs of women |
| | [S4 f] Assess needs of LGBTQ individuals |
| | [S4 g] Assess needs of the poor |
| | [S4 h] Assess needs of minority populations |
| K. Cultural knowledge domain | |
| K1 Addressing population health issues | [K1 a] Knowledge on health promotion |
| | [K1 b] Knowledge on reproductive health |
| | [K1 c] Knowledge on child health |
| | [K1 d] Knowledge on adolescent health |
| | [K1 e] Knowledge on adult health |
| | [K1 f] Knowledge on geriatrics |
| | [K1 g] Knowledge on women's health |
| | [K1 h] Knowledge on men's health |
| K2 Understanding the context of care | [K2 a] Demographics |
| | [K2 b] Socio-cultural characteristics |
| | [K2 c] Health risk |
| | [K2 d] Health disparities |
| | [K2 e] Ethnopharmacology |
| | [K2 f] Different healing traditions |
| | [K2 g] Impact of discrimination in healthcare |
| K3 Recognizing personal beliefs | [K3 a] Able to identify stereotypical beliefs |
| | [K3 b] Able to recognize acculturation models |
| K4 Critically discussing multicultural issues | [K4 a] Abilities to critique multicultural research |
| | [K4 b] Able to discuss differences among diverse |
| | [K4 c] Able to discuss multicultural research |
| E. Cultural encounter domain | |
| E1 Increasing comfort during cross-cultural encounters | [E1 a] Caring for patients from diverse backgrounds |
| | [E1 b] Caring for patients with limited English proficiency |
| | [E1 c] Patients using complementary medicine |
| | [E1 d] Identifying hiding beliefs that might affect |
| | [E1 e] Understanding non-verbal communication |
| | [E1 f] Interpreting expressions of pain and suffering |
| | [E1 g] Advising change of behaviors or practices |
| E2 Managing cross-cultural communication challenges | [E2 a] Breaking "bad news" to a patient's family |
| | [E2 b] Working with health care professionals from culturally diverse backgrounds |
| | [E2 c] Working with colleagues making derogatory comments |
| | [E2 d] Treating a patient who makes derogatory comments |
| D. Cultural desire domain | |
| D1 Motivation to engage in the | [D1 a] Caring and love |
| process of becoming culturally competent | [D1 b] Sacrifice |
| | [D1 c] Social justice |
| | [D1 d] Humility compassion |
| | [D1 e] Sacred encounters |

[A1 a]; A is cultural awareness domain, 1 is the first factor and a is the first item, [D1 e]; D is cultural desire domain, 1 is the first factor and e is the fifth item